

**CERTIFICATE OF HIGHWAY MILEAGE
YEAR ENDING FEBRUARY 10, 2011**

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2011 to:
Vermont Agency of Transportation, Division of Planning, Outreach and Community Affairs, One National Life
Drive, Montpelier, VT 05633.

We, the members of the legislative body of **EXAMPLE TOWN** in **ADAMS** County
on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305,
added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.444			0.444	0.000
Class 2	9.040			9.040	0.000
Class 3	28.06	0.14	0.30	27.90	0.000
State Highway	8.907			8.907	0.000
Total	46.451			46.291	0.000
* Class 1 Lane	0.000				0.000
* Class 4	5.16	0.12		5.28	
* Legal Trail	0.57			0.57	
* Unidentified Corridor	0.00	0.76		0.76	

* Mileage for Class 1 Lane, Class 4, Legal Trail, and Unidentified Corridor classifications is NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

- NEW HIGHWAYS:** Please attach Selectmen's "Certificate of Completion and Opening".
0.14 mi CL3 Moulton Ln
- DISCONTINUED:** Please attach SIGNED copy of proceedings (minutes of meeting).
0.18 mi TH-7 Discontinued (Trunzo Brook Rd, was CL3)
- RECLASSIFIED/REMEASURED:** Please attach SIGNED copy of proceedings (minutes of meeting).
0.12 mi TH-41 reclassified from CL3 to CL4 (Croft Hill Rd)
0.64 mi Unidentified Corridor (UC #1), 0.12 mi Unidentified Corridor (UC #2)
- SCENIC HIGHWAYS:** Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. []

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures: _____

T/C/V Clerk Signature: _____ Date Filed: _____

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: _____ DATE: _____
 Representative, Agency of Transportation